FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00097956 **Type of Permit:** STILL **Release Date:** 09/08/2015

Production Company BRACHFELD LA

Insured Company Name BRACHFELD LA
Contact Phone No. 1 323-219-1747
Contact Phone No. 2
Fax
Address 6363 WILSHIRE BLVD, STE 650
LOS ANGELES, California 90048

Production Title SELF

Type of Production Still Photo

Producer Brandon Zagha

Director Jason Kibbler

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Tara Kramer

Location Manager Brandon Zagha
Primary Phone Mobile - 323 219 1747
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $907.00

Number of Locations 1

NOT A PERMIT

Permit #S00097956

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Summary Information — Location

Location 1 of 1

Permit Number	S00097956	**Location Manager**	Brandon Zagha
Production Company	BRACHFELD LA	Primary Phone	Mobile - 323 219 1747
Insured Company	BRACHFELD LA	Secondary Phone	
Production Title	SELF		

Location Address APN #3362-008-004/001, Unincorporated LA County, CA, 93535

Location Type Vacant lot

Prep Dates 9/9/2015 - 9/9/2015 05:00 - 12:00 1 day

Film Dates 9/9/2015 - 9/9/2015 12:00 - 18:00 1 day

Strike Dates 9/9/2015 - 9/9/2015 18:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets

Please see attached document AA Brachfeld LA 2015.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cube Trucks	3
Generator	5
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	4
Crew	30
LA County Field Inspection	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Gator; BTS Video;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C3

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

Coordinator Note COUNTY FIRE #15-0000991
FIELD INSPECTION REQUIRED PER COUNTY FIRE.
2,500 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Brachfeld LA ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 3/31/15 By _____
Representative's Signature

Brachfeld LA	6363 Wilshire Blvd. Suite 650
Name of "Principal" (Production Company)	Principal's Address
Lucas Nalepinski	Los Angeles, CA 90048
Print Princpal Representative's Name	City, State, Zip Code
Location Manager	310-461-4165
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT